

BURMA

USA

STRIA

TEL-AVIV

EGYPT

## FROUT THE CHLLY SMART MODEL

### MYANMAR, ALSO KNOWN AS BURMA

The largest country in mainland Southeast Asia, bordered by Bangladesh, India, China, Laos, and Thailand.

Burman or Bamar refers to the majority ethnic group, which constitutes 68% of the country's population.

Burmese describes the language, citizenship, or country.

### A MASS EXILE

Between 1885 and 1937, Burma was colonized by England and administered as a province of India. The British government ruled primarily among the Burman population, and had less involvement in the affairs of the rural ethnic minority groups. This disproportionate control of power deepened the existing divisions between the Burman population and the minority groups, which include Karen, Chin, and, Rakhine, and a Burmese independence movement became active during World War II.

The Burmese independence party has more or less been in rule of the region since they first gained momentum in the 1960s. Having come to power during a 1962 civil war, the party has historically used brutal military force against insurgent groups and the general population of minority civilians. After decades of ongoing civil warfare, most ethnic nationalist armies made ceasefire deals with the party. Despite the wars having subsided since the 1990s, human

rights abuses continue in many areas of the country, and hundreds of thousands of people of all ethnicities have been forced to flee. In addition to the ethnic minorities, the party has historically targeted democracy activists, students, intellectuals, and politicians from all regions.

Due to all these years of heavily militarized rule, close to half a million Burmese people have fled their country of origin. Most refugees reside in neighboring or nearby countries, and approximately 98,000 live in the U.S; most of which being of Chin and Karen descent.

### BALTIMORE CITY COMMUNITY COL-LEGE REFUGEE YOUTH PROJECT (RYP)

The RYP is a joint program by Baltimore City Community College and the International Rescue Committee. Since 2003, the RYP has been providing quality after-school programming for refugee youth pre-K through 12th grade in the Baltimore metropolitan area. The RYP is committed to its mission of creating a safe environment for refugee children to improve their literacy skills, enhance their knowledge of American culture, engage in enriching extracurricular activities, and grow to be confident, caring young people.

## NOTE FROM THE EDITORS

Through a partnership between BCCC RYP and Press-Press, an interdisciplinary publishing initiative based out of

Baltimore, MD, during the 2014-2015 academic year, we have been hosting weekly poetry and art workshops with a group of middle and high school aged students from Burma. The dynamic nature of this afterschool program has enabled us to befriend and collaboratively work with nearly twenty students, whose ages vary along with the number of years, months or weeks, they have resided in Baltimore. Each week, we continue to learn the multitude of their experiences through their thoughtful poetry and visual art, much of which echoes their memories of exile and their current reality of assimilating into a new culture.

As three women who have experienced the process of migration; Leila, from Syria to Cleveland, OH; Layla, from Egypt to London to New Jersey; and Kimi, from Tel-Aviv to Pittsburgh, PA; we have all had personal experiences with the struggles of second language learning, cultural barriers and social conflict. These experiences motivated the initiation of this project and continue to inform the development of our relationships and engagement within the group. We invite you to share in our experience through this collection of works that explore significant personal moments. Thank you for picking up this copy of The Chilly Smart Model; we hope you enjoy!!

Kimi Hanauer, Leila Khoury & Layla Macrory

# THE BAD BANANAS (CONTRIBUTORS)



Sai turn to a linew Han turn to a Bmw Sai turn to a girl sai turn to a banana sai tarnto a apple sai turn to a mango Sai turn to a pineapple saituin to a orange saiturn to a strawberry Sai turn to a coconut Sai tain to a Tomato sui turn to a dragon frait

sai taste like a bad banana Sai taste like abad apple Sai tastelike a bad mango Sai tastelike abad pineapple Sai tastelike abad orange sai + astelike a bad strawberry Sui tastelike a bad coconut Saitastelike a bad Tomato Sai tastelike a bad dragon ffuit.

Sai smell like a stinky sock Sai smelllike a rotten egg

Sai smell stinky
sai smell stinky

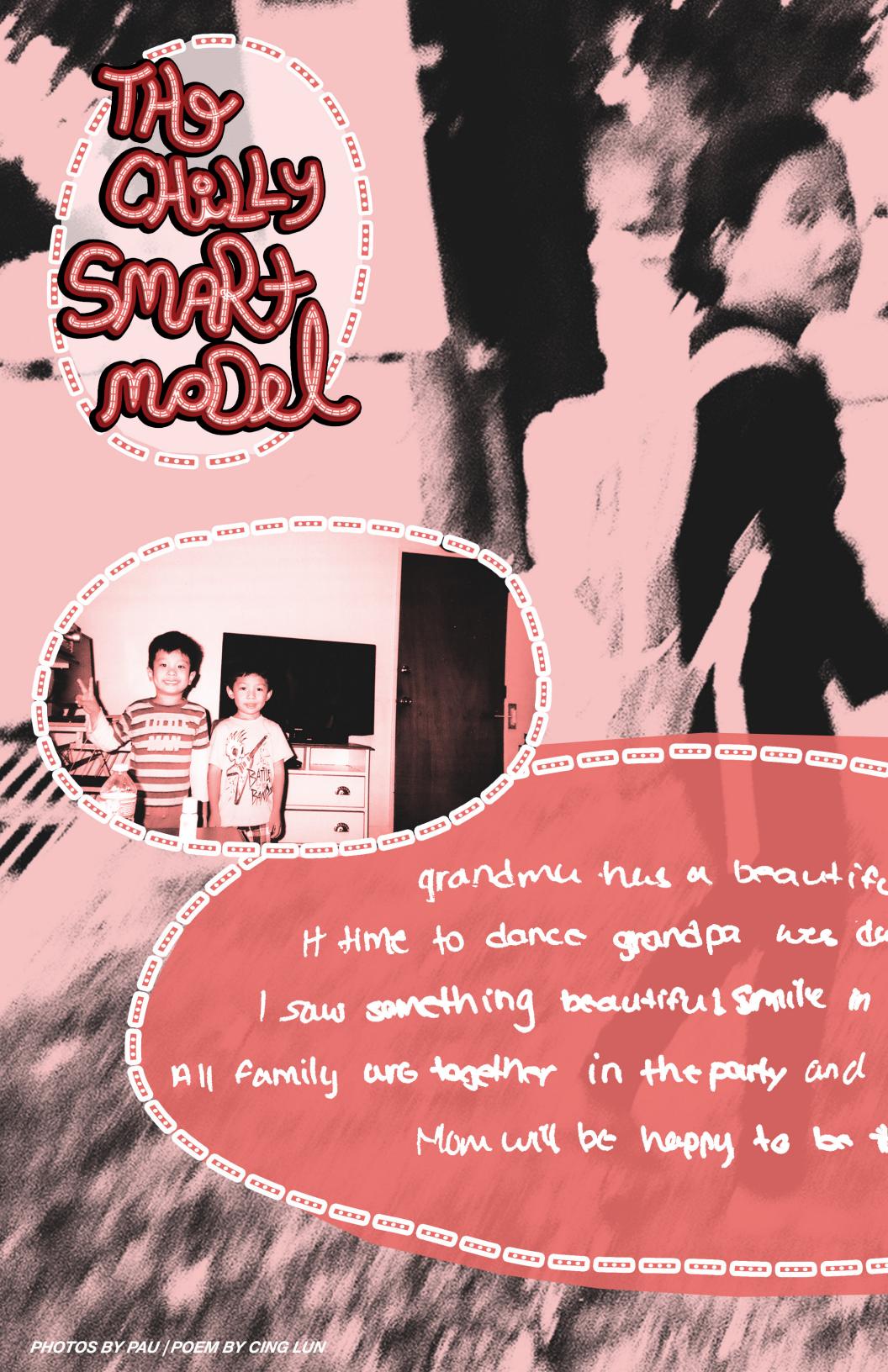


I see people, buildings habitats, school and company Coming to here feel and faste fresh. I feel sad because I miss my friends, neighborhood, School. I heard more, about talking and sound. Feel so sweet we I come here. Feel so sad because we have to leave country, friends and school. When I come here I learn that how important is my life through the pass



a bad Tomato

I see binds flying Lhrough the sky and makes me feel happy. When I hear American Prople tculking it smell like a flower.





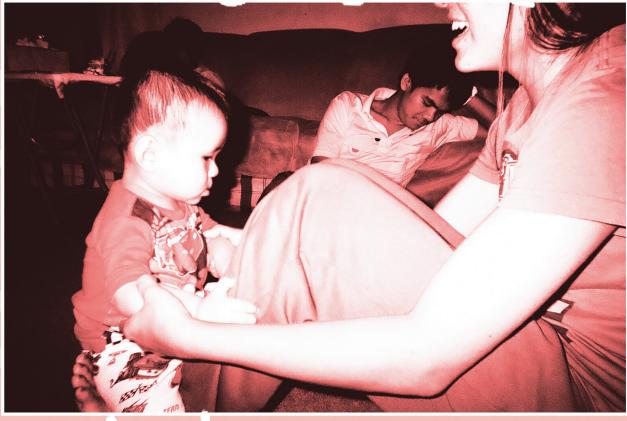
Lose every thing and start to new life from the begaing In my mine I always going back to the past but my foot step are going fornt.

Deep downe in my heart I alway say "all is will in secur name".

1 Production

I see my family,
my brother, building. I laste
to cat apple, orange. I feel
very happy. I hear
America people. I smell
pizza. This was moment
important Because I am
happy. It change me and
my family
To good to my family

always going back to th



but my foot step are going

TO BY MELINDA



1. I saw alot people at

?. I have tasted some protein.

3. 1 Felt better than Vesterdy

4. I heard when we weren't obey at RYP that the teacher

Spike loudly.

PHOTO BY PAU

I See Plane - C

I See Plane I Smer Gas
and Baltimore tastelike
bod Bonana and Bahimore feel
like Sod I hear American
Prophe tark, end ligh animal

ornt--

I feel sayness when my girl frend break up with me.
I small thinks food of home everyday.

I hear the new

everyday.

